**TABLING SERVICE** ***INDICATIVE VOTING LIST***

***FINAL VERSION***

*Report:* DELI (A9-0119/2020) **[\*\*\*II]**

Electronic freight transport information

*Committee:* Committee on Transport and Tourism

| Subject of the amendment | Am No | Author | RCV etc. | Vote | Remarks |
| --- | --- | --- | --- | --- | --- |
| ***approval without a vote*** | | |  |  |  |

*Requests for separate votes/split votes/roll-call votes*

NONE