**TABLING SERVICE** ***INDICATIVE VOTING LIST***

***FINAL VERSION***

 *Report:* OMARJEE (A9-0159/2020) **[\*]**

 Docks dues extension

 *Committee:* Committee on Regional Development

| Subject | RCV etc. | Vote | Remarks |
| --- | --- | --- | --- |
| ***single vote*** | RCV |  |  |

**All votes are taken by roll-call.**